

**BUDWEISER DAIRYLAND SUPER NATIONAL TRUCK & TRACTOR PULL - June 25-27, 2026**

Please mail this order form to: **MCAS, P. O. Box 908, Tomah, WI 54660**

You may also email this form to: [mail@tomahtractorpull.com](mailto:mail@tomahtractorpull.com)

You may also call the office to reserve your site, please have your credit card info available.

If you have any questions, please email the office or call 608-372-2081.

|                                                                                                                                       |              |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|
| NAME:                                                                                                                                 |              |
| ADDRESS:                                                                                                                              |              |
| CITY/STATE:                                                                                                                           | ZIP:         |
| DAYTIME PHONE #                                                                                                                       | CELL PHONE # |
| EMAIL:                                                                                                                                |              |
| May we email you information regarding the event and your site confirmation? <input type="checkbox"/> Yes <input type="checkbox"/> No |              |

***Want to try for the same site - please list site#*** \_\_\_\_\_. Group #'s \_\_\_\_\_

If you wish to camp with family or friends and want your sites next to each other please list names of the other parties. If you purchase electric and non-electric sites, we will try and keep them close, but those sites are not in the same locations.

|                                                                                                               | Quantity | Price UNTIL<br>1/1/2026 | Price AFTER<br>1/1/2026 | Total |
|---------------------------------------------------------------------------------------------------------------|----------|-------------------------|-------------------------|-------|
| <b>Electric Site Camping Package</b><br><i>1-Electric Site/2-season Wristbands</i>                            |          | \$370.00                | \$400.00                |       |
| <b>Non-Electric Site Camping Package</b><br><i>1-Non-Electric Site/2-Season Wristbands</i>                    |          | \$330.00                | \$350.00                |       |
| <b>Electric Site</b>                                                                                          |          | \$190.00                | \$200.00                |       |
| <b>Non-Electric Site with or without generator</b><br><i>Please indicate if you are bringing a generator!</i> |          | \$140.00                | \$150.00                |       |
| <b>Handicap Site</b><br><i>Limited sites - You must have a handicap placard for each site.</i>                |          | \$190.00                | \$200.00                |       |
| <b>Additional Season Wristbands</b>                                                                           |          | \$115.00                | \$115.00                |       |
| <b>SUBTOTAL</b>                                                                                               |          |                         | Subtotal:               |       |
| <b>Credit Card Fee 4%</b>                                                                                     |          |                         | CC Fee 4%               |       |
| <b>WI Sales Tax 5.5%</b>                                                                                      |          |                         | TAX 5.5%                |       |
| <b>Payment must accompany form to hold your reservation.</b>                                                  |          |                         | <b>TOTAL</b>            |       |

**Campground reservations are non-refundable.**

All Sites are in the campground.

|                                             |            |
|---------------------------------------------|------------|
| Visa    Mastercard    Discover (circle one) | Exp. Date: |
| Card #                                      |            |
| V Code (located on back of card) #          |            |
| Check or money order enclosed               |            |

***Please Print Legibly***